

## **The Bolshevist Commemorative Feast**

*Russia, having commemorated in words the victims of “political repressions” continues to further on concealing the historical truth.*

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On the 30<sup>th</sup> of October in Russia the victims of Soviet repressions were commemorated. That day officially is named the “Day of Memory for Victims of Political Repressions”.

Practically, all Russian mass media though in brief but mentioned that day, broadcast short reportings from the sites of commemoration close to several monuments, even interviewed a couple of the former Soviet camp convicts, but as it should be expected they did not bother to explain their citizens the real meaning of those repressions. Mainly, it was an ordinary attempt to falsify the history.

A person who is not strong in the Russian history could not understand wherefrom those repressions originated? Who, when and how did implement them?

It is true that quite a lot of implications existed. Some TV channels explained that on that day in Russia the “victims of Stalinist repressions” of 1937–1939 were commemorated. Only in that case it was not clear how to deal with the victims of repressions that were carried out before and after the indicated time. They, evidently, should not be commemorated.

Some other mass media communicated that on that day as if all victims of Soviet times are commemorated – all those shot and repressed faultlessly. But in this case all the victims of the hungry years of Bolshevism and all those who were killed and repressed by Soviet occupants outside the present territory of Russia are found to be not included herein. As a matter of fact, nobody does not attempt to conceal that all those who perished outside Russia do not have anything in common with that day – it seems that there was not any occupation and annexation of the neighbouring states, therefore it is not the matter of Russia to remember and commemorate them.

It was still more difficult to understand who are they, those secret executors of the so-called “political repressions”? It is true that some explanations still existed.

As one of the well-known journalists, adhering to the Bolshevist views, expressed in his interview in one of the rather liberal radio stations, there is not any secret at all here. From his words and phrases of several commentators one could understand that in the period of World War I the Germans bribed several Jews in Russia (first of all, Lenin and Trotsky), who in their turn on the German money recruited the Latvian riflemen, and the latter exterminated all the enemies of the revolution, i.e. the true citizens of Russia – the Russians; later that torch from the bribed Jews as regards the extermination of the peaceful Russian nation was taken up by the Georgians (Stalin and Berya). The NKVD men organized by the Georgians also exterminated the Russian nation, but as it is known in the ranks of NKVD mainly the Caucasians and the representatives from other Asian nations and, certainly, the Ukrainians served. The Russians seem to be as if not involved, and, on the contrary, only thanks to the valour of the Russian officers (first of all Denikin and Vrangell) the resistance of the whole of the Russian nation was organized against the spread Jewish-Latvian-Georgian Bolshevist regime, but the

forces were not equal...Moreover, everybody knows that German fascism was conquered only owing to the dedication of the Russian nation. Significant merits in this field belong to the great Russian military leaders (first of all, Zhukov). It is understandable that about the military deeds of those military leaders, who liberated the European citizens from their own wealth, simultaneously exterminating and coercing those citizens, you will not hear any word either.

It is symbolical that in the newsreel over the Russian TV, immediately after the story about the day of memory for victims of “political repressions”, a story about the international commission selecting seven new wonders of the world was shown, since from the presently existing only the Egyptian pyramids were preserved in their original form. Among the candidates for the name of one of the new wonders of the world there is the architectural complex of Kremlin (it was communicated with a certain note of pride in the voice).

It would be not bad to declare the competition on the name of the seven greatest absurdities of the world. No doubt, the policy of Kremlin in this case, with all the myths created by them about the Soviet Union, would be beyond compare, and simultaneously one could be proud of that.

As regards the day of memory in Russia, it should be also reminded that this day in any case is commemorated already for the fifteenth year. A symbolical question may be put: what has been done during that period, not taking into account several monuments erected by the public funds in order to honour in a fitting manner the victims of Bolshevik crimes? It turned out that on the part of the state nothing at all was done.

Firstly, not any state programme exists as regards the perpetuation of the memory of victims of Bolshevik terror. It follows that not any state financing and professional approach to this issue existed. Not any at least partly seemingly to truth official list of victims existed, since there is nobody who could make such a list, even not any structure was started to be created which could be involved in similar questions.

Nothing is to be said about the more or less precise list of the victims of Soviet terror, since in Russia even the approximate number of those victims is not known. It is true that the public organization “Memorial” as if is publishing on its Internet page approximately one and a half million of surnames of people, killed by Bolsheviks, but with a proviso that this list contains not more than 12 percent of the surnames of the perished Russian citizens only.

All those matters, not completed by Russia, show to the world the actual relation of that state to the times of Bolshevism. And it did not change practically.

But the most serious and important problem seems to be the fact that the ordinary Russian citizens, who ardently support their authorities, believe sacredly in all that nonsense about the history of their own country, created in the rooms of Kremlin. It is enough to listen to the opinion of ordinary Russian citizens or to read their comments on the Internet site on various historical themes.

Some both Western and Eastern historians, journalists and commentators explain that phenomenon in a quite simplified manner – that after the collapse of the Soviet Empire the former Soviet citizens lost the scale of values or it remained unchanged, therefore time is needed for Russia to become more

democratic and to accept the history without distortions. Help from the outside in creating new values may even show to be dangerous and call forth the opposite reaction.

Such a view leads to one more deadlock situation, the result of which may be the creation of another more aggressive empire. Moreover, that process has already started – the vacuum of values that was formed inside Russia is quickly being filled with the new myths and legends invented in Kremlin, new interpretations of history, where there is no place for objective or at least tolerable evaluation.

It seems that aspiration of Kremlin not to allow any smallest criticism in the evaluation of the past of Russia and to transfer all its troubles on the aliens (Jews, the Baltic people, Georgians and the world imperialists) should be understandable to at least the Western politicians.

But even they speak in the main about holocaust, about 6 million Jews of Europe, annihilated by the Nazis, about the German concentration camps and about the destruction of cultural heritage. As if there have never been over hundred millions victims of Russian Bolshevism, millions of deported, several generations of people with mutilated destinies, the plunder of cultural values of the half of Europe, destruction of economy, resurrection of the same Nazi concentration camps in the centre of Europe and the creation of the towns-camps in Siberia.

And if only we ourselves, with our eyes open, start openly speaking about all that, we may make wake up also the Russians and thus attempt to destruct the huge hotbed of danger for European Civilization.